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# **CLOSING THE GAPS? THE POLITICS OF MĀORI AFFAIRS POLICY**

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## ABSTRACT

In searching for ways to decolonise, indigenous peoples have promoted indigenous models of self-determination. Governments, in response, have attempted to protect state legitimacy through the depoliticisation of indigenous claims. An analysis of 'Closing the Gaps', a policy strategy introduced by the Labour-Alliance government in June 2000, illustrates that this has certainly been the case in Aotearoa New Zealand.

The policy strategy provides an entry point into exploring the conceptual tensions contained within government policy for Māori, the indigenous peoples of Aotearoa New Zealand. Based on an analysis of government documents and interview data, the thesis focuses on three main initiatives incorporated under the 'Closing the Gaps' umbrella. Each initiative highlights a number of bureaucratic, political and conceptual factors that explain why the strategy failed to match political rhetoric.

The thesis argues that, in its eagerness to demonstrate a 'commitment' to Māori, the Labour-Alliance government neglected to distinguish between two different socio-political projects. The first, 'social inclusion' for all disadvantaged peoples, was framed by a broader 'social development' approach whose ultimate goal was 'national cohesion'. Emphases on 'community empowerment' and 'active citizenship' thus assumed that Māori needs could be met within the universal citizenship rights of the 'nation-state'.

In contrast, the second project was concerned with an acknowledgment of the rights of Māori to self-determination as indigenous peoples and signatories of Aotearoa New Zealand's 'founding' document, the Treaty of Waitangi. Māori self-determination is a multidimensional phenomenon, but includes proposals for political and constitutional reform that are in direct tension with the ideas at the basis of 'social inclusion'. This is because they propose a form of strategic 'exclusion' from the mainstream and from state-framed notions of citizenship that regard 'nation' and 'state' as irrevocably tied. This

tension was not altogether clear, however, because both projects shared the language of 'self-determination' and 'partnership'.

In exploring alternative policy directions, the thesis augments a local literature, which has been critical of government policy for Māori. In addition, it makes a contribution to wider debates concerning the potential of liberal-democratic states to contend with the multinational diversity that indigenous peoples in settler societies represent.

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## GLOSSARY OF MĀORI WORDS

All words derived from the Māori language, with the exception of the names of people and places, are defined in English the first time they are used in each chapter. Thereafter refer to this glossary. Please note, for the sake of consistency, macrons are used for all relevant Māori words used in this thesis, even if not included in the original text. Definitions are sourced from: Biggs 1989; Ryan 1994; Cunningham 1998; Durie 1998a; Brookfield 1999:98; Fleras and Spoonley 1999; Havemann 1999.

<b>Aotearoa</b>	New Zealand; literally, long white cloud or long twilight
<b>ariki</b>	paramount chief (of an iwi); aristocracy
<b>hapū</b>	sub-tribe; clan
<b>He Pūtahitanga Hōu</b>	<i>A New Beginning</i> , title of a government document; literally, a merging of two pathways into one
<b>hiko</b>	walk; march
<b>hui</b>	gathering; assembly; conference
<b>Hui Taumata</b>	Māori Economic Development Summit Conference held in 1984
<b>Hui Ōhanga</b>	Māori Business Development Conference held in 1999
<b>iwi</b>	tribal grouping; confederation
<b>Ka Awatea</b>	<i>It is Dawn</i> ; title of a government document; literally, it is day or new dawn
<b>Kauhanganui</b>	Great or King's Council, executive of the Kīngitanga movement
<b>kaupapa</b>	function; agenda
<b>Kaupapa Māori framework</b>	Maori-centred research framework; literally, Māori agendas
<b>kāwanatanga</b>	governance; trusteeship; the right to govern and make laws; title given to a proposal for a National Māori Assembly
<b>Kīngitanga</b>	association of independent tribes under the Māori King; literally, kingship or sovereign power
<b>koha</b>	gift; donation; parting message; scar



<b>Kōhanga Reo</b>	Māori language nest; pre-school
<b>kōkiri</b>	to advance; develop
<b>Kōkiri centres/units</b>	community centres, established as part of the Tū Tāngata programme implemented by the Department of Māori Affairs
<b>kotahitanga</b>	unification of tribes; unity through consensus; Māori Parliament
<b>kura kaupapa</b>	Māori language school
<b>Māori</b>	(n) native or descendent of native of New Zealand; (a) ordinary; usual; normal
<b>mana</b>	authority; power; prestige; influence; sovereignty
<b>mana motuhake</b>	self-government; self-determination; name of a political party; proposed model of parallel government
<b>Manatū Māori</b>	Ministry of Māori Affairs
<b>mana whenua</b>	Māori people with customary authority over a particular area, defined as such in the New Zealand Public Health and Disability Bill 2000; literally, title, sovereignty (predicated on land holding) or customary rights over land
<b>Manutukutuku</b>	'Policy projects', theoretical model for Te Puni Kōkiri's work during the 1990s
<b>marae</b>	meeting place/area of whānau and hapū; courtyard in front of ancestral house; central area of village and its buildings
<b>Pākehā</b>	person/people of non-Māori, usually European, descent
<b>Pāremata Māori</b>	Māori Parliament
<b>rangatira</b>	chief (of a hapū)
<b>rangatiratanga</b>	chieftainship; control; authority; autonomy; the power that legitimates the expression of sovereignty
<b>Rātana</b>	name of a religious and political movement established by Tahupotiki Wiremu Rātana in 1918; name of the pā (village) which is the main centre of the movement
<b>rohe</b>	territory
<b>rūnanga</b>	council; local form of tribal government
<b>Rūnanga Iwi Act</b>	Iwi Authority Act
<b>rūnanganui</b>	inter-tribal council; grand council
<b>Tahua Kaihoatu</b>	Māori Provider Development Fund

<b>tangata/tāngata</b>	person/people
<b>tāngata whenua</b>	‘people of the land’; local people; indigenous inhabitants
<b>taonga</b>	property; treasure; treasured aspects of Māori society
<b>tapu</b>	sacred; under spiritually-based restriction; inaccessible
<b>Te Kete Hauora</b>	Māori health policy branch of the Ministry of Health
<b>Te Hoe Nuku Roa</b>	name given to a longitudinal study at Massey University whose indicators take into account Māori cultural identity
<b>Te Puni Kōkiri</b>	Ministry of Māori Development
<b>Te Tira Ahu Iwi</b>	Iwi Transition Agency
<b>tikanga</b>	custom; rule; plan; method
<b>Tikanga Rua</b>	bicultural governance or legislatures recognising the customs of both Māori and Pākehā; literally, two customs
<b>tino rangatiratanga</b>	absolute or highest chieftainship; full chiefly authority; sovereignty; the power to be self-determining
<b>tohunga</b>	expert; specialist; priest; artist
<b>Tuku Rangatiratanga</b>	‘Devolution’; title of a government policy
<b>tupuna whakapapa</b>	ancestor’s genealogy; family tree
<b>Tū Tāngata</b>	‘People Stand Tall’; title of a government policy
<b>Wairua Māori</b>	Māori spirit; attitude
<b>whakapapa</b>	genealogy; descent
<b>whānau</b>	extended family
<b>whenua</b>	land; afterbirth

## LIST OF ACRONYMS AND ABBREVIATIONS

All acronyms and abbreviations are defined the first time they are used in each chapter unless enclosed within an in-text reference. Thereafter refer to this list.

<b>ATSIC</b>	Aboriginal and Torres Strait Islander Commission
<b>CBC</b>	Cabinet Business Committee
<b>CCCTG</b>	Cabinet Committee on Closing the Gaps
<b>CTG</b>	Closing the Gaps
<b>CYF</b>	Department of Child, Youth and Family Services
<b>DHB</b>	District Health Board
<b>DIA</b>	Department of Internal Affairs
<b>DMA</b>	Department of Māori Affairs
<b>DPMC</b>	Department of Prime Minister and Cabinet
<b>EPMHRC</b>	Eru Pōmare Māori Health Research Centre
<b>GAP committee</b>	Cabinet Committee of Closing the Gaps
<b>HFA</b>	Health Funding Authority
<b>MAPO</b>	Māori Assisted Provider Organisations
<b>MEDS</b>	Māori Economic Development Summit (Hui Taumata)
<b>MIT</b>	Manakau Institute of Technology
<b>MLT</b>	Medium to Long Term role (of Te Puni Kōkiri)
<b>MMP</b>	Mixed Member Proportional representation
<b>MOH</b>	Ministry of Health
<b>MOSP</b>	Ministry of Social Policy
<b>MP</b>	Member of Parliament
<b>MPG</b>	Ministerial Planning Group
<b>MPLA</b>	Ministry of Pacific Island Affairs

<b>MSD</b>	Ministry of Social Development
<b>NZ</b>	New Zealand
<b>NZGE</b>	New Zealand Government Executive
<b>NZHR</b>	New Zealand House of Representatives
<b>NZHPD Bill/Act</b>	New Zealand Public Health and Disability Bill/Act
<b>NZPA</b>	New Zealand Press Association
<b>OMF</b>	Office of the Minister of Finance
<b>OMH</b>	Office of the Minister of Health
<b>OMMA</b>	Office of the Minister of Māori Affairs
<b>OPM</b>	Office of the Prime Minister
<b>OMSS</b>	Office of the Minister of State Services
<b>RCSP</b>	Royal Commission on Social Policy
<b>SOE</b>	State Owned Enterprise
<b>SSC</b>	State Services Commission
<b>Te TAI</b>	Te Tira Ahu Iwi or Iwi Transition Agency
<b>TPK</b>	Te Puni Kōkiri or Ministry of Māori Development
<b>WINZ</b>	Department of Work and Income New Zealand