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What really does it have to do with Osteopathy anyway?

New Zealand osteopath practitioners talk about rural Māori health

A thesis presented in partial fulfilment of the requirements for the degree of Masters of Health Science In Māori mental health

at Massey University, Palmerston North,

New Zealand.

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Abstract

This thesis reports findings from a qualitative research project, investigating how New Zealand osteopath practitioners talk about rural Māori health. The primary research question asked, How can osteopath practitioners contribute to rural Māori well-being (with a specific focus on the knowledge, attitudes and behaviours of osteopath practitioners practicing in New Zealand)? Secondary aims were to ascertain the sources of information used and accessibility of osteopathy health care, the prevalence of musculo-skeletal disorders among rural Māori, as well as identifying the tensions and factors associated with rural osteopathy practice.

The data was collected from semi-structured interviews with eight osteopath practitioners working in Hawke's Bay on the topic of rural Māori health, and subjected to detailed qualitative narrative analysis. This analysis identified critical patterning of particular topics, revealed by practitioners in their interviews, bringing to light themes.

The research findings showed that osteopath practitioners viewed engagement and effective relationship building as vital to their clinical practice with rural Māori. They also exhibited a willingness to acknowledge culture and recognise the Treaty of Waitangi in their daily practice, but often sought clarity on how this could be achieved. The potential for collaboration between Māori health perspectives and the osteopathy scientific tradition was high as they were shown to share a number of philosophical positions.

Acknowledgements

This thesis is about sharing a journey of rural Māori and osteopath practitioner development. From the outset it has been about learning to be a researcher and understanding this shared history, of Māori and Pākehā (non-Māori) within the context of osteopathy health care.

This journey has been shared with others and I would like to offer my thanks to some key people who have supported and contributed to this process:

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Table of Contents:

Contents

| Abstract | ii |
|---|------|
| Acknowledgements | iii |
| Table of Contents: | iv |
| List of Tables and Figures | viii |
| Chapter One: Introduction | 9 |
| Research objectives | 9 |
| Rationale for the research | 10 |
| Personal rationale | 11 |
| Implications for osteopathy practice | 13 |
| Description of each chapter | 14 |
| Conclusion | 14 |
| Chapter Two: Literature review | 15 |
| Musculo-skeletal health of rural Māori | 15 |
| Osteopathy practice | 15 |
| Musculo-skeletal conditions | 16 |
| The impact of musculo-skeletal conditions | 18 |
| Current trends in New Zealand | 19 |
| Psychosocial considerations in musculo-skeletal disorders | 22 |
| Risk and adaptation | 23 |
| Sources of musculo-skeletal knowledge | 24 |
| Access to services | 24 |
| Overview of New Zealand's health system | 25 |
| How osteopathy is funded | 27 |
| Tensions facing osteopathy practice | 29 |
| Māori initiatives | 30 |
| Māori health | 31 |
| Health inequalities | 33 |

| | Determinants of health | 33 |
|----|--|----|
| ١ | Nāori concepts | 35 |
| ١ | /lāori health data | 36 |
| lı | mpact of colonisation on Māori musculo-skeletal health | 37 |
| F | Prioritisation of osteopathy | 42 |
| C | Osteopathy Associations | 46 |
| C | Osteopathy education | 46 |
| C | Osteopath practitioner attitudes | 48 |
| A | Advocating to reduce health disparities | 48 |
| C | Osteopathy student candidates | 49 |
| C | Culture | 51 |
| C | Cultural competence | 52 |
| F | listory of Osteopathy Medicine | 55 |
| C | Osteopathy manipulative medicine | 59 |
| F | Rural Māori health | 59 |
| | Definitions of rural Māori | 60 |
| F | Primary health care | 61 |
| F | Rural osteopathy description | 62 |
| F | Rural New Zealanders | 62 |
| | Demographic features of Māori | 63 |
| | Hawke's Bay region | 65 |
| Ch | apter Three: Methodology | 71 |
| lı | ntroduction | 71 |
| | Constructing the research question and tool | 71 |
| | Relevance | 74 |
| | Māori inquiry framework | 74 |
| | Contemporary phenomena and qualitative research | 84 |
| | Research methods | 85 |
| | Interview process | |
| | Rigour | |
| | Ethical consideration | |
| | Data analysis | 95 |

| Summary | 96 |
|--|-----|
| Chapter Four: Results/Analysis | 97 |
| Section 1: Introduction | 97 |
| The rural environment | 97 |
| Socio-cultural characteristics | 97 |
| The diversity and similarity of Māori | 97 |
| Geographic characteristics | 101 |
| Benefits of a rural way of life | 101 |
| Personal coping skills | 103 |
| Health status | 104 |
| Economic factors | 104 |
| Section 2: Rural dimensions of Osteopathy practice | 105 |
| Effectiveness | 105 |
| Health promotion efforts at a community level | 105 |
| An holistic approach to health care delivery | 107 |
| Networking | 114 |
| Responsiveness | 116 |
| Patient tailored-intervention | 116 |
| Provision of information | 122 |
| Accessibility | 130 |
| Patient expenditure | 130 |
| Socio-economic status | 132 |
| Distance of travel | 133 |
| The benefit of participating in community-based health centres | 134 |
| Equity | 134 |
| Lobbying for change | 134 |
| Efficiency | 135 |
| Set-up costs | 136 |
| Safety | 138 |
| Public safety | 138 |
| Summary | 139 |
| Chapter Five: Discussion/Recommendations | 140 |
| Strengthening Māori | 140 |
| Recommendations: | 141 |

| Whānau well-being | 142 |
|---|-----|
| Recommendations: | 142 |
| Māori participation | 142 |
| Recommendations: | 144 |
| Listening to Māori | 144 |
| Recommendations: | 145 |
| Equity | 145 |
| Recommendations: | 146 |
| Osteopathy training | 147 |
| Recommendations: | 148 |
| The inclusion of Māori health concepts | 149 |
| Recommendations | 150 |
| Collaboration and partnership | 150 |
| Recommendations | 151 |
| Data collection | 151 |
| Recommendations: | 151 |
| Workforce development | 151 |
| Recommendations: | 152 |
| A New Zealand osteopathy context | 153 |
| Recommendations | 155 |
| The Research Journey | 156 |
| Future research | 157 |
| Bibliography | 159 |
| Appendices: | 178 |
| Appendix A: Glossary | |
| Appendix B: Notice to attract practitioners | 181 |
| Appendix C: Interview Schedule | 182 |
| Appendix D: Ethical Approval | |
| Appendix E: Practitioners Information Sheet | 185 |
| Appendix F: Consent form | 188 |
| | |

List of Tables and Figures

| Table 1. | Common Musculo-skeletal conditions | |
|------------|--|------|
| Table 2. | The annual costs of musculo-skeletal disorders in New | ; |
| | Zealand | |
| Table 3. | Census returns of the Ngati Kahungunu tribe of Hawkes | , |
| | Bay | |
| Table 4. | Statistics New Zealand Population Classifications for 2006 | (|
| Table 5. | Regional Attributes of New Zealand in 2006 | (|
| Table 6. | Māori and non-Māori living within Hawke's Bay | (|
| Table 7. | Māori centred framework | 77- |
| Table 8. | Principles of Kaupapa Māori research | 8 |
| Table 9. | Principles of Kaupapa Māori research | 8 |
| Table 10. | Principles of Kaupapa Māori research | 8 |
| Table 11. | Kaupapa Māori research theory | 82-8 |
| Table 12. | Practitioners age by osteopathy qualification | |
| Table 13. | Cultural values, researcher guidelines | 94- |
| Table 14. | List of resources | 1 |
| | | |
| Figure 1. | Areas most commonly affected by musculo-skeletal | |
| | disorders on an annual basis | ; |
| Figure 2. | Key inputs which inform Hawke's Bay District Health | ; |
| | Board's (HB DHBs) Māori health workforce | |
| Figure 3. | The financing and delivery system of health care services | 2 |
| | in New Zealand | |
| Figure 4. | The funding of osteopathy practice from the patients' | ; |
| | perspective | |
| Figure 5. | Reducing Inequalities Intervention Framework | , |
| Figure 6. | Dr. Andrew Taylor Still | |
| Figure 7. | Projected growth of Māori population projections 2006- | |
| | 2026 (2006-base) | (|
| Figure 8. | Population pyramids for age of Māori and the total | |
| | population in 2006 and 2026 | (|
| Figure 9. | The Hawke's Bay Region | (|
| Figure 10. | Age projected regional numerical growth of the Māori | (|
| | population | |