Copyright is owned by the Author of the thesis. Permission is given for a copy to be downloaded by an individual for the purpose of research and private study only. The thesis may not be reproduced elsewhere without the permission of the Author.

## bewhoherenow

philosophy of existing sense

A thesis presented in partial fulfilment of the requirements

for the degree

of PhD

in Social Policy and Social Work

at Massey University

craig goodwillie

1995

## contents.

acknowledgement	I
abstraction	2
context	5
method	6
the political philosophy of being and nothing	7
the scope of the study	17
the one	31
forming guilt	42
situate	75
one language	77
zero	98
destiny	118
transcendence	141
the ritual continuum	160
immortality	190
untouchable	212
purity	232
the order of how things go	257
going light	282
things	307
Preliminary remarks	328
bibliography	347

## acknowledgement.

I am the husband of Rukiah Yacoob. I am invited.

our dog Sam is beautiful. I am lead.

I am a student of Marilyn Waring. I follow.

I am a student of Keith Thompson. conversation.

I am a student of Al Gunn. organisation.

I am a student of Robert Taylor. mechanics.

I am a student of Roderick Aldridge. precisely.

I am a student of Kevin Churchill. hospitality.

I am a student of Steven Taylor. history.

I am a student of Meridith Thatcher. blissfully.

I am a student of Juay Lim. wistfully.

I am a student of Shane Garrett. wishfully.

I am of air and sea and sounding waving earth.

i am numan

iam turning human.

i am my footnotes

laing. close to me. russell. strength and courage. mumford. so much. gould. clear. zeno. help.

so many others

griffin. roaring. shiva. shattering. morgan. asking. spretnak. everywhere. bateson. somewhere. shunryu suzuki. nowhere. waring. been there. carson. here. bird cloud sand sea sound

## Rukiah

i am earandhere.

i miss all as all [i speak where i can].

```
abstraction [sum].
```

body is born and sustained through sacrifice.

i see mind seek immortalityandomnipotence through sacrifice.

i see mind over body - mind rooting divide in subtraction of orgasmic from being[beingintheworld] to body to part[orgasm] to non

i see mind rage [Laing] - where there was once here - rapeing here.

seeyouhere [appealing].

argument [syllogism].

i, bodimentofbeing [eg Laing]

iam

bewhoherenow

lookdown.

iambody

in

Pain.

The mutual repulsion of profane and sacred [Gould on sacred Hindu law].

profanity [of body] is polluted in embodying [pollution in her] and the sacrifice [decay and death - of zeroing body] - purifies sacred.<sup>1</sup>

pain embodimentofbeing [eg Kierkegaard guilts] therefore pain splacematterenergytime [Zeno on splacematterenergytime]

splace matterenergytime therefore physics | physics - enlightenment testing ground for cause and effect. Einstein is the light speed observer - observing as fast as impossible with all else in train|slaved|. Newton masters gravity. Chaos is unpredictable slave. Second law of thermodynamics is mastery of slavery. Determinism - master|cause| and slave|effect| - exposed.|

physics therefore chemistry [cell bodies], biology [organic bodies], psychology [human body], sociology [human bodies]

physics therefore economy [shop - supply of body mastered and demand of body slaved], therefore law [keep shop] and policy [shop front]

Based on Gould's summary of the underlying assumptions of Hindu sacred law in chapter four Priests and Conrapriests\*
(1967) In Gould, Harold A. (1987) The Hindu Caste System: The Sacradization of a Social Order. Chanakya: Delhi. p. 111.
Reprinted from Contributions to Indian Socialogy. New Series, No. 1, pp 28-57.

physics therefore mathematics [dominating human language. the right angle [triangle, hypotenuse, point of view] from Pythagorus and the zeroing of infinity from Indian grammar as void shape [the view of] mind.]

physics of mathematics therefore philosophy of mathematics [the form of Plato called first cause by Aristotle and named one by Parmenides and Ptolemy mythologise shape as truth.]

mathematics therefore logic [proofing the dominance of mathematics as dominant perspective. Leibniz puts one[everything] and zero[nothing] in Aristotle's syllogism and Boole starts crunching medium of english.]

```
language therefore body [language is metaphor - the naming of]
  therefore is am i [who] was seen before [then]
  and therefore pain is becoming in between being
  inbetweenbeing - etheranderos - heavenandearth
  and [therefore] creation becomes kill[determined] [sacrifice].
  sense [evidence].
  inaffinity i body being in words [sound] in paper [light] in hand [body] and water [blood]
and
  inaffinity |analogy| i syllogism.
  i syllogism to immortality [aim of mind] and syllogism immortality to death [target].
  i deal summarily with
  logic [Aristotle, Leibniz, Boole, Russell and others]
  language [Panini, Itkonen, Laing, Burke and others]
  law [Williams, Waddams and others]
  mathematics [Sarton, Kline, Weyl and others]
  physics [Zeno, Pythagorus, Newton, Einstein]
  chemistry [Van Helmont, Brock, Hoagland]
  biology [Malthus, Darwin, Carson]
  sociology [Milgram]
  psychology [Skinner]
  economy [Smith, Marx, Stigler, Mumford]
```

```
policy [Machiavelli, Orwell] and
mythology [Upanishads, Plato, da Vinci, Galileo, Kant].
i quote directly or quote quote from recognised source.
i use subheadings.
i sound wordsounds [eg bodyandsoul]
i emotion for sound [errors abound].
conclusion [assumptions].
beingintheworld is[the way of the world].
body is mind is being.
mind is grasping[knots] itself.
mind is lost|without body|.
presumption [prediction].
beingwhole
[therefore]
letgoofyourself [advice given] and
shebehere.
[500 words]
```