Copyright is owned by the Author of the thesis. Permission is given for a copy to be downloaded by an individual for the purpose of research and private study only. The thesis may not be reproduced elsewhere without the permission of the Author.

# For the common good: The Catholic educational mission in transition 1943-1965:

# **Jenny Collins**

A thesis presented in partial fulfilment of the requirements for the degree of Doctor of Philosophy in Education at Massey University, 2005.

# Candidate's Statement

I certify that the thesis entitled <u>For the Common good: The Catholic educational mission in transition, 1943-1965</u> and submitted as a part of the degree of Doctor of Philosophy at Massey University, Palmerston North, is the result of my own work, except where otherwise acknowledged, and that this thesis (or any part of the same), has not been submitted for any other degree to any other university or institution.

Signed	m 6lbis
Date	28/2/06

#### **Abstract**

This thesis examines the complex historical and political processes that helped to forge, shape and renew the Catholic educational mission during a period of significant change, 1943-1965. It utilises a qualitative methodology, including a "situated reading" of documentary, archival, visual and oral accounts to illustrate how Catholic educators worked to improve the educational standards of their schools and to promote the examination success of pupils while protecting distinctive religious and cultural values and the autonomy of the Catholic education system from state control.

The nineteenth-century mission to provide a basic primary schooling to all Catholic pupils and a secondary schooling for the select few was shaped by an Irish and Roman inheritance, diocesan structures, the characteristics of teaching orders and by distinctive religious, cultural and pedagogical values, gendered practices, and the religious formation of Catholic teachers. From 1943 to 1965, the educational mission expanded to provide a secondary schooling for all Catholic pupils. It encompassed four goals: the transmission of faith and cultural practices; the social and educational advancement of all Catholic pupils; their successful integration as citizens in New Zealand society; and the promotion of religious and intellectual leaders. In the context of the 1944 Thomas reforms, Catholic educators defended the autonomy of their schools from state interference and the distinctive characteristics of Catholic education from "secular" values. In the post-war years Catholic teachers resolved tensions between religious and secular goals by infusing curriculum subjects with religious values and promoting a Catholic world view. At the same time they utilised state models of teacher training and the expertise of inspectors to improve the educational standards of Catholic schools while incorporating pedagogical and curriculum advances to ensure the "secular" success of Catholic pupils.

This thesis demonstrates issues that cross State-Catholic educational boundaries: the process of educational policymaking, the role of the State in education, issues of citizenship, power, identity, gender and difference. By exploring the political, cultural and religious context of teachers' and pupils' lives, the location of Catholics in New Zealand society and conflicts over educational values it reshapes understandings about the nature and compass of education in New Zealand.

# **Acknowledgements**

time, experience and insights:

I wish to thank my thesis supervisors, Professor Roger Openshaw and Professor John Codd of Massey University College of Education, for their ongoing support and good counsel and for reminding me to see the wood through the trees. I wish to thank the thirty-one Sisters, Brothers and Priests who gave me the gift of their time and their memories. Without them this study could not exist. I am also very grateful to the many members of the wider Catholic community, who have encouraged me, given practical support and the gift of their personal

#### Thanks to

- The eight Dominican Sisters, the six Sisters of Mercy, the three Religious of the Sacred Heart and to the five Christian Brothers, the three Marist Brothers, the two Marist Priests and the two former Directors of Catholic education who allowed me to record their stories and to the two Mercy Sisters who shared their stories in an informal interview.
- To the Dominican Sisters of New Zealand, the Religious of the Sacred Heart, the Sisters of Mercy, the Society of Mary, the Christian Brothers, the Marist Brothers for their support for a history of Catholic education that includes the life-histories of Catholic teachers.
- The Archivists at the Auckland, Wellington and Christchurch Catholic Diocesan Archives, the Dominican Archives, the Marist Archives, the Archives of the Religious of the Sacred Heart, Holy Cross Seminary Archives, the Mercy Archives and the Christian Brothers Archives for their assistance with documentary sources.
- The Archivists and Librarians at the Hocken Library, the Canterbury Museum, the Turnbull Library and the National Archives for their invaluable knowledge about sources.
- The Massey University Research Fund for their generous financial assistance.

#### Personal thanks

- To my husband John, my thanks for your unfailing encouragement, your editing skills and participation in the thinking and discussion process.
- To my son Michael, thanks for your expertise with the technology that produces figures, diagrams and tables.
- To my son Francis, thanks for the chance to share the learning that goes into a PhD.
- To my son David and my daughter Kathryn, who good-naturedly lived through another thesis experience with me.

- To my mother, who was my first teacher.
- To my father, who passed on his love of history and allowed me to record his experience as a "Catholic pupil".
- To my "English" grandmother, who was first a pupil teacher then gained her teacher's certificate, before marrying my "Irish" grandfather and raising eight children through the years of the Great Depression.
- To "Nanny", my grandmother, who knew the Irish family connections and my grandfather who died before I knew him.
- To Professor Ivan Snook and Dr Colin McGeorge for giving me their time and insights in the development stages of this research.
- To Fr Peter Murnane, O.P. who read early drafts and gave me the benefit of his wisdom and insight into Catholic spiritual and religious values.
- To the Dominican group for your encouragement.
- To Anne Jones, who did a fine job of editing my many mistakes.
- To Marian Court, for your friendship, your ongoing support and your insights.
- To Mary Anna Baird, O.P., for her wonderful support, enthusiasm and friendship.
- To Catholic teachers everywhere, for the inspiration.

Table of	Contents	page
Candidate's States	ment	ii
Abstract		iii
Acknowledgemen	nts	iv
Table of Contents		vi
List of Diagrams,	Tables and Figures	viii
List of Photos and	d Illustrations	x
Abbreviations		xii
Archival Sources		xiii
Part One	Overview	1
Chapter One	Introduction	4
Chapter Two	Methodological considerations	32
Part Two	Forging the Catholic educational missio	n 57
Chapter Three	Creating a Catholic spiritual identity	62
Chapter Four	Constructing a Catholic educational system	109
Chapter Five	Mission, service and sacrifice: The religious formation of Catholic teachers	163
Part Three	The mission under pressure	208
Chapter Six	Maintaining a "ground of difference": Church-State relations	212
Chapter Seven	The politics of educational reform	237
Chapter Eight	A crucible for change: Catholic reactions to the Thomas Report	261

Chapter Nine	of Catholic teachers	296
Part Four:	Tensions and transitions in the Catholic educational mission in the post-war years:	322
Chapter Ten	From apprentice to professional: The training of Catholic teachers	326
Chapter Eleven	Transmitting the faith and a maintaining a distinctive Catholic culture	354
Chapter Twelve	Promoting the "secular" success of Catholic schools	390
Chapter Thirteen	Conclusion	418
Appendix One	Information sheet	442
Appendix Two	Questionnaire	444
Appendix Three	Interview outline	447
Appendix Four	Confidentiality agreement	448
Appendix Five	Consent form	449
Appendix Six	Glossary of Terms	450
Appendix Seven	Narratives of life in the Novitiate	455
Appendix Eight	Ethics approval	462
Bibliography		463

# List of Diagrams, Tables and Figures

Diagrams		Page
2.1	A model of the Catholic educational mission, 1943-1965: A dynamic model of growth and adaptation	50
3.1	A model of the Catholic educational mission, 1877-1924	64
4.1	A model of the Catholic education system, 1877-1924	111
4.2	The organisation of authority relations in Catholic schools	118
5.1	The religious formation of Catholic teachers	166
9.1	The expansion of the Catholic educational mission, 1877-1965	320
10.1	A dynamic model of the training of Catholic teachers, 1850-1969	328
11.1	A dynamic model of faith transmission in Catholic schools 1850-1965	359
11.2	A dynamic model of Catholic cultural practices, 1850-1965	370
12.1	Techniques used to ensure the "secular" success and to maintain the distinctive identity of Catholic schools, 1943-1965	393
Table	s	
1.1	Profiles of female Catholic teachers in this study	22
1.2	Profiles of male Catholic teachers in this study	23
4.1	Religious orders taking up teaching in New Zealand, 1850-1950	113
4.2	Religious order schools in New Zealand in 1950	120
4.3	Nine teaching orders of religious, 1897-1970	121
6.1	The organisation of religious formation in New Zealand, 1900-1965	177
9.1	Teacher numbers in New Zealand Catholic schools, 1941-1969	301

# **Figures**

4.1	Catholic school enrolments, 1921-1945	146
4.2	State school enrolments, 1921-1945	147
4.3	Catholic secondary enrolments, 1921-1945	149
9.1	State school enrolments, 1945-1965	298
9.2	Catholic school enrolments, 1945-1965	300

#### **List of Photos and Illustrations** page 1.1 Catholic teachers' meeting Dunedin, c1940s 2 1.2 "A travesty of education" Zealandia article 3 August 1944 3 The author on her "First Communion" day 2.1 31 2.2 The author at St Dominic's College c Form Six 31 The children of Mary with Bishop Whyte, 59 3.1 St Dominic's College 1933 3.2 Legion of Mary, Christian Brothers' High School Dunedin 59 c1950s 3.3 Dedication of family home to Sacred Heart 60 First communion class at St Dominic's Helensville c1931 3.4 60 "The New Sunday Missal" in Latin and English 61 3.5 The opening of St Dominic's convent Helensville, 1930 61 3.6 4.1 Mother Mary McKillop's school report for Standard One, 1894 108 Montessori classroom, St Dominic's Dunedin c1930s 108 4.2 "Creating patriotic citizens", drill at Sacred Heart College, 1939 108 4.3 5.1 "The twelve apostles" New Zealand recruits to the 162 Christian Brothers, Strathfield, Sydney, 1922 5.2 Marist Brothers signing at profession ceremony 162 5.3 Mission Sister preparing for the reception ceremony 162 6.1 Bishop Patrick Moran 210 6.2 The funeral procession of Michael Joseph Savage 211 "Hear the Case" pamphlet issued by the Holy Name Society, 211 6.3 1956

8.1	Dr Noel Gascoigne	259
8.2	Dr C.E. Beeby	259
8.3	Bishop Patrick Lyons	259
8.4	Dr F.H.K. Terry	259
8.5	Brother Borgia	260
8.6	Bishop James Liston, c.1940s	260
8.7	Sister Dorothea Loughnan rscj	260
9.1	Marist Brother teaches at Xavier College, Christchurch, c.1950s	295
9.2	A Religious of the Sacred Heart takes an art appreciation class	295
10.1	Religious attend university lectures, c.1960s	325
11.1	The Catholic Catechism Book two, published 1963	352
11.2	Altar boys in training	352
11.3	The first communion class at St Mary's School Ahuriri, c.1960s	353
11.4	Procession to Church of Our Lady, Sumner, c.1950	353
12.1	A Mercy Sister teaches a class on the history of unions	389
12.2	Sister teaching the boys rugby, c.1950	389
12.3	Piano lesson with Holy Faith Sister, c.1950s	389
13.1	Third form class at Christian Brothers' High School, 1937	417
13.2	Primers at Sacred Heart School, Dunedin, c. 1959	417

## **Abbreviations**

ACDA Auckland Catholic Diocesan Archives

ASMA Archives of the Sisters of Mercy Auckland

ATL Alexander Turnbull Library

CCDA Christchurch Catholic Diocesan Archives

CFC Christian Brother

CM Canterbury Museum

FMS Marist Brothers of the schools

HCSA Holy Cross Seminary Archives

MAW Marist Archives Wellington

HL Hocken Library

NA National Archives

n.d. no date

NZDSA New Zealand Dominican Sisters' Archives

O.P. Order of Preachers

RSCJ Religious of the Sacred Heart

RSM Religious of the Sisters of Mercy

SSHA Sisters of the Sacred Heart Archives

SM Society of Mary

STA Secondary Teachers' Association

## **Archival Sources**

Archives of the Sisters of Mercy Auckland

Archives of the Marist Brothers

Auckland Catholic Diocesan Archives

Alexander Turnbull Library, Wellington

Christchurch Catholic Diocesan Archives

Canterbury Museum and Research Library, Christchurch

Holy Cross Seminary Archives, Auckland

Marist Society Archives, Wellington

Hocken Library and Archives Dunedin

National Archives, Wellington

New Zealand Dominican Sisters' Archives, Dunedin

Sisters of the Sacred Heart Archives, Auckland