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# Event-Specific Art in New Zealand: a Visual Culture Analysis of *One Day Sculpture*and Selected Case Studies

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### **Abstract**

This thesis introduces the term event-specific art as a new way to view recent art practices. It defines event-specific art as practices that are transmediumistic, participatory, interventionist and temporary in nature and are reliant on documentation, and the effects of media convergence and relational networks. These types of practices also interrogate notions of publicness, spectacle and position themselves in dialogue with entertainment and leisure experiences. Because event-specific art is engaged in the visual landscape of the everyday, visual culture studies, rather than a more conventional art history conceptual framework is employed. Interviews with artists, curators and critics provide the primary data for this research and close interpretations of event-specific art projects are undertaken. *One Day Sculpture*, a recent international series of temporary public sculpture based in New Zealand in 2008 - 2009 is the central case study of this thesis. Other case studies are utilised to demonstrate how event-specificity involves certain practices of looking that are present throughout the wider culture. Event-specificity is shown to be a particular modality of visual experience in the early twenty -first century.

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"This project has been evaluated by peer review and judged to be low risk. Consequently, it has not been reviewed by one of the University's Human Ethics Committees. The Researcher named above is responsible for the ethical conduct of this research.

If you have any concerns about the conduct of this research that you wish to raise with someone other than the researcher, please contact Professor Sylvia Rumball, Assistant to the Vice-Chancellor (Research Ethics), phone 06-350-5249, e-mail humanethics@massey.ac.nz".

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