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Negotiating recovery from alcoholism in the context of the Canterbury earthquakes

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Abstract

This study employs narrative inquiry to document participants’ experiences in relation to maintaining sobriety while living through the Christchurch earthquakes. Eight women and one man were recruited via purposive sampling. Of the 9 participants, 4 were in stable recovery (greater than 5 years), 2 were in sustained recovery (between 1 and 5 years) and 3 were in early recovery (less than 1 year). Qualitative data was gathered using semi-structured, in-depth interviews utilising thematic analysis and incorporating an abductive logic.

In the process of recovery from alcohol dependence previous life trauma, environmental conditions, uncertainty about the future and limited resources can be both barriers to recovery from alcoholism and growth opportunities after natural disaster. For some of the participants who contributed to this research, memories of early childhood abuse were recalled and symbolised by the seismic activity during the greater earthquake period. Participants in early recovery or relapsing continued to experience traumatic stress through re-victimisation or trauma re-enactment. Some participants in active addiction identified the earthquakes as both a hindrance and a help with their drinking and self-harming behaviour. For others, a sense of deep personal loss was felt when viewing the devastation of the ruined city which mirrored and reminded them of their life in active addiction.

The research findings extend and complement existing theories of ambiguous loss and Post Traumatic Growth (PTG) within the context of addiction and recovery capital. This research also adds to the addiction, domestic violence and disaster literature that is currently available. Narratives of participants in short or long term recovery, suggested that ambiguous loss, and associated grief stemming from both situational and cumulative trauma, surfaced when viewing the earthquake damage. Living through the earthquakes was a time of adaptation and resourcefulness for all but for alcoholics in recovery extra resilience was needed to attend to addiction recovery within the larger picture of daily disaster coping. For all participants post traumatic growth was both an outcome and a process creating a more robust identity at individual levels, post disaster. Findings indicate that trauma can be instrumental in creating alcohol abuse and dependency and that recovery from alcoholism after natural disaster is a complex process requiring personal, community and political interventions.
With gratitude and loving thanks ...

To the participants of this research project, thank you so much for generously spending your time and sharing your story with me. Thank you for your openness and the trust you so freely gave. I feel humbled by the courage you expressed in the telling of your experiences. My greatest wish is that my retelling of your stories has done justice to and reflects the strength you have shown in your journey of recovery through the greater earthquake events.

To the people that nurtured, supported, protected, corrected and cheered me on: Jodi Wright, Karen Watson, Jenni Robb, René Ngatai, Tina Melind, Graham Anderson and David Curd, thank you, thank you, thank you ... your belief in me never faltered, even when mine did. I am humbled by your selfless effort.

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Dr Suzanne Phibbs, always more than a Supervisor. You went to great lengths to get the best from me. You are more than a teacher, you are a leader and a mentor, a shining star to follow ... I think of you as the personification of Aroha and a rare and precious gift.

WHAKATAUKI

_Ma Te huruhuru, Ka rere Te manu_

_Me Whakahoki mai te Mana ki te Whanau, Hapu, Iwi_

_Adorn the bird with feathers so it can fly_
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